

Report of Contributions and Expenditures For Legislative Candidates and Officeholders

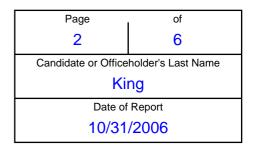
| | (Utah Co | ode Section 20A-11) | | |
|---|--|---|--|-----------------|
| Name of Candidate or | Officeholder | | Pho | ne Number |
| Brad King | | | (4: | 35)637-7955 |
| Street Address | Suite/Apartment/ | /PO Box: City | Stat | e Zip |
| 635 North 500 East | | Price | e UT | 84501 |
| Office | District Number | Cou | nty | Political Party |
| House | 69 | State |) | Democrat |
| (Required Seven date Seven date Seven date Required August 3 (Required X Seven date Required YEAR-END F | (Check the EPORTS: ays preceding Party Convention of the properties of the properti | (Req n office camp | EPORT: Report uired by all candidates cholders as soon as the caign accounts Is this report an ame | ey close |
| I, . | Nam affirm that this Report of true, accurate and corre | rt Verification Brad King e of Candidate Contributions and Experect to the best of my known of Candidate Brad King ure of Candidate 0/31/2006 Date | nditures is owledge. | |
| Mail or Lieutenant Go | this Form deliver to overnor's Office | X Entered | For Office Use Only | |

Mail or deliver to Lieutenant Governor's Office Utah State Capitol, Suite 220 Salt Lake City, UT 84114-2325 (801) 538 - 1133

For More Information

Contact the Lieutenant Governor's Office (801) 538 - 1041 1-800-995-VOTE(8683) elections@utah.gov

| For Office Use Only | | | | | | | |
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| | Date Receiv | ed | | | | | |



Summary Page

(Complete this page after filling out all Schedule A and Schedule B forms)

REPORTING PERIOD DETAILS

Report: General

Beginning Date: 9/16/2006 Ending Date: 10/31/2006 Due Date: 10/31/2006

| BA | YEAR TO DATE | | |
|----|---|------------|-------------|
| 1 | Balance at Beginning of Reporting Period (Refer to line 5 of last report) | \$1,231.01 | |
| 2 | Total Contributions Received (See Schedule A) | \$7,951.00 | \$11,801.00 |
| 3 | Subtotal (Add lines 1 & 2) | \$9,182.01 | |
| 4 | Total Expenditures Made (See Schedule B) | \$2,967.00 | \$5,245.11 |
| 5 | Ending Balance (Subtract Line 3 from Line 4) | \$6,215.01 | |

| Page | of | | | | |
|---------------------------------------|----|--|--|--|--|
| 3 | 6 | | | | |
| Candidate or Officeholder's Last Name | | | | | |
| King | | | | | |
| Date of Report | | | | | |
| 10/31/2006 | | | | | |

Schedule A

Itemized Contributions Received

I = In Kind, L = Loan, A = Amendment

| Date Received | Name of Contributor | Complete Mailing Address | I | L | Α | Contribution Amount |
|------------------------------|---|---|---|---|------------|------------------------|
| 9/25/2006 | 7 Eleven Inc. | 2711 N. Haskell Ave. Dallas, TX 75204 | | | | \$200.00 |
| 9/25/2006 | Pacific Corp. | 875 NE Multnomah Portland, OR 97232 | | | | \$300.00 |
| 9/25/2006 | Renegade Oil, Inc. | 1141 South 3200 West Salt Lake City, UT 84104 | | | | \$100.00 |
| 10/4/2006 | Merit Medical | 1600 W. Merit Parkway South Jordan, UT 84095 | | | | \$100.00 |
| 10/4/2006 | U-Car Pac Utah Auto Dealer Association | 1588 South Main Salt Lake City, UT 84115 | | | | \$351.00 |
| 10/4/2006 | Utah Home Builder PAC | 9069 S. 1300 W W Jordan, UT 84088 | | | | \$300.00 |
| 10/12/2006 | 1-800 Contacts, Inc. | 66 E. Wadsworth Park Dr. 3rd Floor Draper, UT 84020 | | | | \$500.00 |
| 10/12/2006 | Build PAC Utah | 1457 EAST 840 NORTH OREM, UT 84097 | | | | \$300.00 |
| 10/12/2006 | Convergys | 201 East 4th Street Cincinnati, OH 45202 | | | | \$250.00 |
| 10/12/2006 | Johnson & Johnson Services Inc | PO Box 16506 New Brunswick, NJ 08906 | | | | \$150.00 |
| 10/12/2006 | Kennecott PAC | 8315 West 3595 South Magna, UT 84044 | | | | \$100.00 |
| 10/12/2006 | Micron Technology | 8000 S Federal Way Boise, ID 83707 | | | | \$100.00 |
| 10/12/2006 | Nutracuetical Corporation | 1500 Kearns Boulevard Park City, UT 84060 | | | | \$100.00 |
| 10/12/2006 | Parsons Behle & Latimer | 201 South Main Street, Suite 1800 Salt Lake City, UT 84111 | | | | \$100.00 |
| 10/12/2006 | U.A. Local 140 PEC | 2261 S. Redwood Road #5 Salt Lake City, UT 84119 | | | | \$50.00 |
| SUB TOTAL FOR THIS PAGE | | | | | \$3,001.00 | |
| TOTAL CONTRIBUTIONS RECEIVED | | | | | \$3,001.00 | |

Total Contributions Received on this page is the sum of this page and previous pages subtotals

| Page | of | | | | |
|---------------------------------------|----|--|--|--|--|
| 4 | 6 | | | | |
| Candidate or Officeholder's Last Name | | | | | |
| King | | | | | |
| Date of Report | | | | | |
| 10/31/2006 | | | | | |

Schedule A

Itemized Contributions Received

I = In Kind, L = Loan, A = Amendment

| Date Received | Name of Contributor | Complete Mailing Address | I | L | Α | Contribution Amount |
|------------------------------|---|--|---|------------|------------|------------------------|
| 10/12/2006 | Utah AFL-CIO | 2261 South Redwood Road SLC, UT 84119 | | | | \$500.00 |
| 10/12/2006 | Utah Beer Wholesalers Association | 3027 E. Bonnie Brae Salt Lake City, UT 84124 | | | | \$300.00 |
| 10/12/2006 | Utah Rural Electric PAC | 10714 S Jordan Gateway Ste. 300 S Jordan, UT 84095 | | | | \$500.00 |
| 10/12/2006 | Verizon Wireless | P. O. Box 2167 Folsom, CA 95763 | | | | \$250.00 |
| 10/19/2006 | Utah Rural Telecom Association | 10714 S Jordan Gateway Suite 250 South Jordan, UT 84095 | | | | \$100.00 |
| 10/23/2006 | ACEC Utah/PAC | 2150 South 1300 East Salt Lake City, UT 84106 | | | | \$400.00 |
| 10/23/2006 | Medco Health Solutions, Inc | 100 Parsons Pond Drive Franklin Lakes, NJ 07417 | | | | \$250.00 |
| 10/23/2006 | Overstock.com | 6350 S. 3000 E. Salt Lake City, UT 84121 | | | | \$500.00 |
| 10/23/2006 | Quest Utah PAC | 250 Bell Plaza #1614 SLC, UT 84111 | | | | \$250.00 |
| 10/23/2006 | Regence Blue Cross Blue Shield of Utah | PO Box 30270 Salt Lake City, UT 84130 | | | | \$200.00 |
| 10/23/2006 | Union Pacific Railroad | 1400 Douglas St. Omaha, NE 68179 | | | | \$200.00 |
| 10/23/2006 | Utah Cable Telecommunications Assoc | 9602 South 300 West Sandy, UT 84107 | | | | \$200.00 |
| 10/23/2006 | Utah Hospital PAC | 2180 S. 1300 S. Ste 440 Salt Lake City, UT 84106 | | | | \$600.00 |
| 10/23/2006 | Utah Petroleum Marketers And Retailers Assoc. | 175 W. 200 S. Salt Lake City, UT 84101 | | | | \$200.00 |
| 10/24/2006 | ABC Of Utah | 583 W. 3560 S. #1 Salt Lake City, UT 84115 | | | | \$100.00 |
| SUB TOTAL FOR THIS PAGE | | | | \$4,550.00 | | |
| TOTAL CONTRIBUTIONS RECEIVED | | | | | \$7,551.00 | |

 ${\it Total \ Contributions \ Received \ on \ this \ page \ is \ the \ sum \ of \ this \ page \ and \ previous \ pages \ subtotals}$

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| 5 | 6 | | | | |
| Candidate or Officeholder's Last Name | | | | | |
| King | | | | | |
| Date of Report | | | | | |
| 10/31 | /2006 | | | | |

Schedule A

Itemized Contributions Received

I = In Kind, L = Loan, A = Amendment

| Date Received | Name of Contributor | Complete Mailing Address | I | L | Α | Contribution Amount |
|------------------------------|---------------------------|---|---|---|------------|------------------------|
| 10/24/2006 | Energy Solutions | 423 West 300 South Suite 200 SLC, UT 84101 | | | | \$100.00 |
| 10/24/2006 | Kennecott PAC | 8315 West 3595 South Magna, UT 84044 | | | | \$100.00 |
| 10/24/2006 | Professional Firefighters | 1024 Prestwick Cir. Farmington, UT 84025 | | | | \$200.00 |
| SUB TOTAL FOR THIS PAGE | | | | | \$400.00 | |
| TOTAL CONTRIBUTIONS RECEIVED | | | | | \$7,951.00 | |

Total Contributions Received on this page is the sum of this page and previous pages subtotals

| Page | of | | | | |
|---------------------------------------|-------|--|--|--|--|
| 6 | 6 | | | | |
| Candidate or Officeholder's Last Name | | | | | |
| King | | | | | |
| Date of Report | | | | | |
| 10/31 | /2006 | | | | |

Schedule B

Itemized Expenditures Made

I = In Kind, L = Loan, A = Amendment

| Exp. Date | Name of Recipient | Purpose | I | L | A | Expenditure Amount |
|-------------------------|-----------------------------------|-----------------|---|---|---|-----------------------|
| 9/25/2006 | CEU Alumni Scholarship Fund | donation | | | | \$150.00 |
| 10/19/2006 | Committee to Elect Janice Fisher | donation | | | | \$300.00 |
| 10/19/2006 | Committee to Reelect Tim Cosgrove | donation | | | | \$300.00 |
| 10/23/2006 | Cave Art Studio | campaign photos | | | | \$100.00 |
| 10/25/2006 | CDM | donation | | | | \$2,000.00 |
| 10/26/2006 | Postmaster | stamps | | | | \$117.00 |
| SUB TOTAL FOR THIS PAGE | | | | | | \$2,967.00 |
| TOTAL EXPENDITURES MADE | | | | | | \$2,967.00 |

Total Expenditures Made on this page is the sum of this page and previous pages subtotals